

4262 JOHN

AUTHOR: The apostle John, 1902.

DATE WRITTEN: Uncertain.
Probably late in the first century.

PURPOSE: To inspire faith in Jesus Christ as the Son of God.

TO WHOM WRITTEN: Seekers, who want to examine the life of Jesus Christ; and believers who want to be strengthened in their faith.

MAIN THEME: An encounter with Jesus Christ demands a response. Those who believe have eternal life, but those who reject Him are under the condemnation of God (John 3:36; 5:24–29; 10:27–29).

KEY WORD: Believe.

KEY VERSE: 20:31.

SYNOPSIS:

- I. Analysis. The book may be divided into five parts.
 - A. The prologue. The eternal Word incarnate, 1:1–18.
 - B. The manifestation of Christ's divinity to the world accompanied by a six-fold testimony: that of John the Baptist, the Holy Spirit, the disciples, Christ's mighty works, the Father, and the Scriptures, 1:19–12:50.
 - C. The private revelation and instruction to the disciples, 13–17.
 - D. His humiliation and triumph over death, 18–20.
 - E. The epilogue, 21:1–23. See The Overview of Christ's Life, 4303b.
- II. Distinctive Features.
 - A. It is considered by many to be the deepest and most spiritual book in the Bible.
 - B. In it, Christ gives a more complete revelation of Himself and of God than in the Synoptic Gospels.
 1. Of His person and attributes. See the I Am's of Christ, 4166.

2. Of His divinity, 1:1; 10:30–38; 12:45; 14:7–9; 16:15.
3. Of the work of the Holy Spirit. See the 6's, 7's, 8's of the Holy Spirit, 4165.
4. Of His own divine commission. For example, in the fifth chapter He declares Himself to be sent from God six times, 5:23, 24, 30, 36, 37, 38.
5. Of the Fatherhood of God. Christ speaks of God as "the Father" over one hundred times: God is the spiritual Father, 4:23; He is the life-giving Father, 5:21; the message is the Father's, 7:16; the Father is greater than all, 10:29; the works are the Father's, 14:10; God is the Indwelling Father, 14:23; the Eternal Father, 17:5; the Holy Father, 17:11; the Righteous Father, 17:25.
- C. Perhaps the most notable of all the peculiarities of this Gospel is the fact that over one half of the space in the book is given to the events of Christ's life and His sayings during His last days.
- D. Discourses and conversations found only in John: the talk with Nicodemus, 3:1–21; with the woman of Samaria, 4:1–26; the discourse to the Jews at the Festival of Tabernacles, 7:14–39; 8:3–58; the parable of the Good Shepherd, 10; the series of private instructions to the disciples; His comforting words and intercessory prayer, 14–17; His meeting with the disciples at the Sea of Galilee, 21.
- E. John records eight miracles of Christ (beside Christ's resurrection) to prove His divinity. Six of these are found only in this Gospel: the water made wine, 2:1–11; healing the nobleman's son, 4:46–54; healing the man at the pool, 5:1–9; healing the man born blind, 9:1–7; the raising of Lazarus, 11; the second great quantity of fish, 21:1–6.
- F. There are two great currents of thought flowing through the book which are profitable to follow:
 1. Faith, John 3:16–18; 5:24; 6:29, 40; 7:38; 8:24; 10:37–38; 11:25–27; 12:46; 14:12.
 2. Eternal life, 3:15–16, 36; 4:14; 5:24; 6:27, 51; 11:26; 12:50; 17:3; 20:31.

PROMINENT PEOPLE: Jesus, John the Baptist, the disciples, Mary—mother of Jesus, Mary, Martha, Lazarus, Pilate.

MAJOR THEMES IN JOHN

| | |
|--------------------------------------|------|
| Christ the Word | 700 |
| Christ, Creator | 680 |
| Christ the Light | 2168 |
| Oneness with the Father | 685 |
| Confessing Christ | 814 |
| Mary (1) | 2259 |
| Temple Cleansed | 318 |
| John's Testimony | 1906 |
| Water of Life | 4218 |
| Christ's Compassion | 3518 |
| Christ's Power over Nature | 3812 |
| I Am (2) | 4166 |
| Blood of Christ | 679 |
| Jesus the Messiah | 695 |
| Christ, Liberator | 4008 |
| Christ Defamed by the Jews | 4137 |
| Christ's Sacrifice | 3366 |
| Lazarus | 2056 |
| Feet Washing | 3404 |
| Denial of Christ | 815 |
| Divine Restraints (1) | 3027 |
| Crucifixion | 3495 |
| Christ's Voice | 3302 |
| Thomas | 3614 |
| Christ Appears | 2415 |
| Breaking of Bread | 538 |

THE GOSPEL ACCORDING TO JOHN

Chap. 1, The Divinity of Christ

Christ Eternal 709 8:58
 ▶ Christ the Word 700 1:14
 Christ's Names 3632
 Christ Divine (2) 702 Rom. 1:4
 Christ Eternal 709

▶ Christ, Creator 680 1 Cor. 8:6
 Christ's Names 3632 1:14
p.p. 1 John 1:2
 Christ the Life 2152 5:26
 Christ the Light 2168 1:9
 Enlightenment 2175
 Dullness (2) 1010
 Spiritual Darkness 2179 3:19
Ministry of John the Baptist Is. 40:3
 God's Messengers 2074 ■
 John the Baptist 1903
 Aids to Faith 1209 11:15
 Witnesses (2) 3855a
 Universal Call 1791

p.p. John 1:20
 Forerunner 1904

Jesus Christ the Light of the World

Christ the Light 2168 8:12
 Christ's Names 3632
 ▶ Light Universal 4061 3:19
 Christ, Creator 680
 Incarnation 720
 Christ Unknown 2039 1:26
 Christ Rejected 2965 5:43
 Spiritual Adoption 739 Rom. 8:15
 Promises to Believers 2880 3:14–15
 Children of God 744 Rom. 8:14
 Receiving Christ 2961 1 Tim. 3:16
 Faith (8) 1208 7:38
 Christianity 4139 3:5
 Regeneration 2154 3:3
 New Person 2582
 Christ the Word 700 1 John 1:1
 Incarnation 720
 Acts 2:30

THE WORD WAS GOD

1 IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name *was* John.

7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

8 He was not that Light, but *was sent* to bear witness of that Light.

9 *That* was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us,

(and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

JOHN'S WITNESS OF CHRIST

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

JOHN'S DENIAL THAT HE WAS THE CHRIST

19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I *am* the voice of one crying in the wilderness,

Christ's Glory 683 17:5
 Christ's Names 3632 1:41
 Christ's Perfection 2731 19:4
 Virgin Birth 4217 3:16
 Beloved Son 706
 Christ Truth 3699 14:6

The Witness of John the Baptist

Matt. 3:11;
 Mark 1:2; Luke 3:16
 John the Baptist 1903 1:19–23
 Witnessing (2) 3604
 Acts 2:32
 Preeminence of Christ 716 1:27
 Christ Eternal 709
 ▶ Fullness of Christ 1124 Eph. 1:22–23
 God's Grace 1445
 Lawgiver (2) 2053 7:19
 Christ's Grace 1446
 2 Cor. 8:9
 Christ Truth 3699

God Unseen 2490 5:37
 ▶ John the Baptist's Testimony 1906 1:29
 Oneness with the Father 685
 Beloved Son 706
 Christ a Witness 689
 Christ's Names 3632

John the Baptist's Answer to the Messengers of the Jews

John the Baptist 1903 1:29
 Priests (1) 2058
 Levites 2114

Truthfulness

3701
p.p. Luke 3:15; John 3:28

p.p. Deut. 18:18; Mal. 4:5;

Matt. 11:14
 Elijah (1) 1112
 Elijah 4295

John the Baptist announces his Role as Forerunner

Self-abasement 3193
 Obstacles Removed 1562
 Spiritual Highway 1563 ■
 Forerunner 1904

Prophecy Fulfilled (3) 2893
 Channels of Truth 4005
 Isaiah 1803
 Book of Isaiah 4242
 Pharisees 3171
 p.p. Matt. 21:23

John's Baptism 760 3:23
 Christ Unknown 2039 4:10

Preeminence of Christ 716 3:31
 Self-abasement 3193
 Humility (3) 1716
 1 Tim. 1:15
 Unworthiness Felt 4215
 John the Baptist Baptizing Matt. 3:6; Mark 1:4
 Beth-barah 403 10:40

John the Baptist 1903 3:26
 Christ's Sacrifice 3366
 John the Baptist's Testimony 1906 1:30
 Lamb of God 3365
 1 Cor. 5:7

Christ's Names 3632
 Sin-bearer 3362
 John the Baptist's Testimony 1906 1:36
 Christ Eternal 709
 Christ Honored 1677
 Forerunner 1904
 Christ Unknown 2039
 Messianic Hope 4186 4:25
 John's Baptism 760
p.p. Matt. 3:16; Mark 1:10
 Spirit upon Christ 1610 Acts 10:38
 Spirit as Dove 2504 ■

p.p. Matt. 3:11; Mark 1:8; Luke 3:16
 Divine Witness 703
 Divine Direction 1468

Spirit Promised 1603
 God's Messengers 2074
 Divine Tokens 3644

Confessing Christ 814
 ► Christ Divine (4) 704 5:31
 Son of God 707 3:18

Andrew 140 1:39-40
 John's Disciples 1905
 p.p. John 1:29
 John the Baptist's Testimony 1906 3:28-36
 Lamb of God 3365
 John the Baptist's Disciples Follow Christ Followers 1017

23 Make straight the way of the Lord, as said the prophet Esaias.
 24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?
 26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
 27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

BEHOLD THE LAMB OF GOD

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

TWO OF JOHN'S DISCIPLES FOLLOW JESUS

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, **What seek ye?** They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, **Come and see.** They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John *speak*, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, **Thou art Simon the son of Jona: thou shalt be called Cephas,** which is by interpretation, A stone.

THE CALLING OF PHILIP AND NATHANAEAL

43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, **Follow me.**

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, **Behold an Israelite indeed, in whom is no guile!**

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, **Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Seeking Christ 307

Come 1787
 Fellowship with Christ 1265
 Andrew 140 1:42

Tenth Hour 1710

Andrew Brings Peter to Christ
 Personal Work 3907 1:45
 Home Religion 1668 4:53
 Peter 2746 6:68-69
 Witnessing (2) 3604
 Bringing People to Jesus 4134 1:45-46
 Jesus the Messiah 695 4:26
 Christ's Names 3632 6:32
 Andrew 140 6:8-9
 Soul-winners 3908
 Hearts Read 2033
 Names Changed 2518
 Unrealized Service 4214 Acts 11:25-26

The Calling of Philip

Philip (1) 2753 6:5
 Apostles Called 2082 Acts 20:17
 Seeking Savior 4101 5:14
 Bethsaida 411 12:21

Philip Brings Nathanael to Christ
 Philip (1) 2753
 Personal Work 3907 Acts 11:25-26
 Bringing People to Jesus 4134 8:3
 Messianic Prophecies 2890
 Confessing Christ 814
 Jesus of Nazareth 1801 18:5
 Joseph (2) 1918
 Prejudice 448 7:52
 Uncharitableness 661 Acts 28:4
 Nazareth 2571 ■

Hearts Read 2033
 Innocent 1761
 1 Pet. 2:22
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Nathanael's Confession of Faith
 Bartholomew (Nathanael) 344 21:2
 Saints Known 2035 10:3

Fig Tree 3677 James 3:12
 Divine Vision (1) 507 Rev. 1:14
 Great Faith 1207
 Confessing Christ 814 4:29
 Son of God 707
 Christ King 3421 12:13
 Divinity Acknowledged 4148 4:42

Spiritual Vision 509
Believers 1212
► Fuller Revelation (1) 2499 13:7

► Verily, Verily 3751 3:3
Christ's Glory 683

Angels (3) 145 2 Thess. 1:7
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Son of Man 722 5:27

Chap. 2, The Humanity of Christ

The First Miracle at Cana of Galilee
Wedding Feasts 3406 ■
► Cana 624 4:46
Mary (1) 2259 2:3-5

Journeys of Jesus 4303C
Christ a Guest 3400 ■
Marriage (1) 1620
Social Fellowship 4105
p.p. Luke 11:6

Wine (2) 3576 1 Tim. 5:23
Devout Mothers 1670
Mary (1) 2259 2:5
Telling Jesus 4209
p.p. John 19:26

Christ's Hour 1706

Mary's Spiritual Perception
Mary (1) 2259 2:12
Great Faith 1207
Obedience (6) 2619
p.p. Mark 7:3

Divine Power (1) 3812 ■
Preparation for Blessings 2954
Effort Demanded 4151 4:16
Water 3787 ■
Obedience (6) 2619 11:29

Festivals 3405 6:13

Christ's First Miracle
p.p. John 4:46
Christ's Miracles 2369 4:46
Divine Power (1) 3812

Bridegroom 546

Wine (2) 3576

p.p. John 1:14
Christ's Glory 683
Life Manifested 4059 2 Tim. 3:9
Miracles Testify 4069 3:2
Believers 1212

50 Jesus answered and said unto him, **Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

51 And he saith unto him, **Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.**

JESUS TURNS WATER INTO WINE

2 AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, **They have no wine.**

4 Jesus saith unto her, **Woman, what have I to do with thee? mine hour is not yet come.**

5 His mother saith unto the servants, **Whatsoever he saith unto you, do it.**

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, **Fill the waterpots with water.** And they filled them up to the brim.

8 And he saith unto them, **Draw out now, and bear unto the governor of the feast.** And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;)

the governor of the feast called the bridegroom,

10 And saith unto him, **Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.**

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

JESUS CLEANSSES THE TEMPLE

12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, **Take these things hence; make not my Father's house an house of merchandise.**

17 And his disciples remembered that it was written, **The zeal of thine house hath eaten me up.**

18 Then answered the Jews and said unto him, **What sign shewest thou unto us, seeing that thou doest these things?**

19 Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up.**

20 Then said the Jews, **Forty and six years was this temple in building, and wilt thou rear it up in three days?**

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all *men*,

25 And needed not that any should testify of man: for he knew what was in man.

Capernaum 641 4:46
Mary (1) 2259 19:25
Christ's Brethren 544 7:3
Apostles' Names 2081
p.p. Deut. 12:5; Deut. 16:6; Mal. 3:1
Feast of Unleavened Bread 1256
Jerusalem (1) 1881
Pollutions (3) 960 ■

Christ Cleanses the Temple Matt. 21:12; Mark 11:15
Temple Cleansed 318 ■
Sheep 184

Oxen 181
Greed 2133
Money Changers 2397 ■
Divine Indignation 3958

Reverence (3) 3031 ■
Sacrilige (1) 3038

House of God 3925 ■
Merchandise 557
Rev. 18:12
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Zealousness 1074
Acts 17:17
Christ's Zeal 1075 4:34

Christ's Authority Questioned
Sign-seekers 902 4:48
Divinity Challenged 4149
p.p. Matt. 26:61; Mark 14:58
Sufferings Predicted 713
Resurrection (4) 2410 Acts 2:31
Dullness (2) 1010
► Dullness (5) 1013 3:4
Herod's Temple 3579 Acts 3:10
► Truth Misunderstood 4210 3:4

p.p. Ps. 16:10; Luke 24:8; John 14:26
Resurrection (7) 2413

God's Word Sure 430
Believers 1212 4:53
Christ's Words (3) 3887 12:16
Feast of Unleavened Bread 1256
Faith (6) 1206

Miracles Testify 4069
Christ's Miracles 2369
Christ's Works 3913
Christ Silent 3291
► Omniscience (1) 3849 16:30

Hearts Read 2033
Acts 15:8

Chap. 3, Christ the Divine Teacher Instructs Nicodemus concerning the New Birth

p.p. Luke 23:13

► Secret Discipleship 1016 7:13

Pharisees 3171

► Nicodemus 2588 3:2

Nicodemus 2588 3:10

Confessing Christ 814

Christ, Teacher 3555 7:14

Fear of People 859

Christ's Works 3913

Christ's Miracles 2369

Miracles Testify 4069 7:31

The Spiritual Birth

► Verily, Verily 4216 5:24

Verily, Verily 3751 5:19

Spiritual Vision 509

Regeneration 2154

2 Cor. 3:3

Heavenly Kingdom

2008 Acts 14:22

Dullness (5) 1013 4:11

Great Mysteries 2486

Secret Things 2493

Lack of Insight

4049 6:60

Truth Misunderstood 4210 4:15

Requirements (2)

3009 4:24

Baptism Directed

756 3:22

Regeneration 2154

Spiritual Kingdom

2007 18:36

Christianity 4139

8:31-32

The Flesh 1290

Spiritual Life 2153

p.p. John 5:24

New Person 2582

Rom. 6:4

p.p. Eccl. 11:5

Nature's Mysteries

4076 ■

Human Ignorance

2036 1 Cor. 2:8

Great Mysteries

2486 Rom. 11:33

Regeneration 2154

Ignorance of a Jewish

Leader John 6:52

Nicodemus 2588

7:50-51

Spiritual Blindness 500

Spiritual Ignorance 2037

Experience (2) 2030 9:25

Experience (1) 2029

Dullness (1) 1009

Unbelief (2) 1220 4:48

Christ Rejected 2965

Christ a Witness

689 3:32

Secret Things 2493

p.p. Prov. 30:4;

John 6:38, 42; Acts 2:34

Heavenly Origin 4040

Son of Man 722

Conditions of Salvation

Vision Dominates

506 3:29-30

NICODEMUS QUESTIONS

JESUS

3 THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

GOD SO LOVED THE WORLD

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, *even the Son of man* which is in heaven.

14 And as Moses lifted up the

serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

JOHN'S TESTIMONY ABOUT JESUS

22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 Then there arose a question between *some* of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

Bronze Serpent 535 ■

Sufferings Predicted

713 18:32

Eternal Life (2)

2157 3:35-36

Promises to Believers

2880 5:24

Christ Indispensable 3368 6:35

Crucifixion 3495

Faith (6) 1206 3:36

God's Love 2206 16:27

► Universal Love

4124 10:16

► Infinite Value 2243

1 Cor. 6:20

► God's Gift 3123 4:10

Only Child 4077 ■

Beloved Son 706

Virgin Birth 4217

1 John 4:9

► Only Savior 4188 6:68

Divine Messenger 694

Christ's Mission 684 9:39

Savior 3360 Acts 5:31

Salvation (2) 3117

Faith (6) 1206

Believers 1212

Son of God 707 9:35

No Condemnation 3124 5:24

Unbelief (3) 1221 3:36

Unbelievers (1) 1222

Unbelievers (2)

4211 8:24

Light Rejected

Judgment and

Privilege 1352 9:41

Condemnation (1)

3129 Rom. 5:18

Christ the Light 2168

Light Universal

4061 Rom. 1:20

Sin Loved 3348

Spiritual Darkness

2179 Rom. 13:12

Works of Darkness

802 Rom. 13:12

Evil Works 3909

Concealment 800

Sons of Light 745

Doers 1030

Walking in Truth 3765

Good Works (2) 3903

Christ's Judean Ministry

Judea 1954

Baptism Directed

756 4:2

p.p. 1 Sam. 9:4

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27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

THE WOMAN AT JACOB'S WELL

4 WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judaea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

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